

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

A PUBLIC DOCUMENT

2018-01-15 PI 801

Please type or print in ink.

NAME OF FILER (LAST)

KOCH

(FIRST)

ALLAN

(MIDDLE)

ANDREW

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

DEPARTMENT OF CONSERVATION

Division, Board, Department, District, if applicable

DOGGR / 205

ASSOCIATE OIL & GAS ENGINEER

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2018, through December 31, 2018.

Leaving Office: Date Left ____/____/_____
(Check one circle.)

-or-
The period covered is ____/____/_____, through December 31, 2018.

The period covered is January 1, 2018, through the date of leaving office.

Assuming Office: Date assumed ____/____/_____

The period covered is ____/____/_____, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

Schedule A-1 - Investments – schedule attached

Schedule C - Income, Loans, & Business Positions – schedule attached

Schedule A-2 - Investments – schedule attached

Schedule D - Income - Gifts – schedule attached

Schedule B - Real Property – schedule attached

Schedule E - Income - Gifts - Travel Payments – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

STREET

CITY

STATE

ZIP CODE

4800 STOCKDALE HIGH, BAKERSFIELD, CA, 93309

DAYTIME TELEPHONE NUMBER

(661) 334-3658

EMAIL ADDRESS

allan.koch@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed _____

2/15/2019
(month, day, year)

Signature _____

(File the originally signed paper statement with your filing official.)